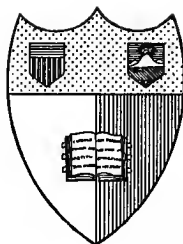


POEM OUTLINES  
BY  
SIDNEY LANIER



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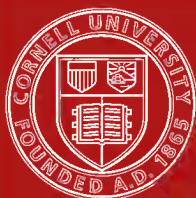
## Poem outlines



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# POEM OUTLINES

BY

SIDNEY LANIER

“

*The Artist: he  
Who lonesome walks amid a thousand friends.*

NEW YORK  
CHARLES SCRIBNER'S SONS  
MDCCCXVIII

L.L.

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## NOTE

It requires but little intimacy with the true artist to see that, whether his medium of expression be words or music or the brush, much of his finest achievement can never be given to his fellows bearing the stamp of perfect craftsmanship. As when the painter, with hand momentarily inspired by the fervor of the eye, fixes in a sketch some miracle of color or line, which vanishes with each succeeding stroke of the brush laboring to embody it in a finished picture—so the poet may transcribe one note of his own tense heart strings; may find fluttering words that zigzag aerially beside the elusive new-born thought; may strike out in the rough some heaven-scaling conception—to discover too often that these priceless fragments cannot be fused again, cannot be joined with commoner metals into a conventional quatrain or sonnet.

At such moments, by some subtle necromancy of quivering genius, the poet in his exaltation weaves sinuous words into a magic net with which he snares at one cast the elfin woods fancies, the shy butterfly ideas that flit across secluded glades of the imagination,

## NOTE

invisible even to him at other times; and there these delicate creatures lie, flashing forth from the meshes glimpses of an unearthly brilliance—for all time, if he be wise enough not to attempt to open the net and spread out their wings for the world to see them better. Or it may be that his mood is interrupted by the necessity for giving to the world that which it will receive in exchange for a living, and his next vision is of a far distant corner of the Enchanted Land. Yet these records are what they are; they bear star dust upon their wings; they give, perhaps, his most intimate revelation, his highest utterance.

So the following outlines and fragments left by Sidney Lanier are presented, in the belief that they contain the essence of poetry. His mind budded into poems as naturally and inevitably as a tree puts forth green leaves—and it was always spring-time there. These poem-sketches were jotted in pencil on the backs of envelopes, on the margins of musical programmes, on little torn scraps of paper, amid all sorts of surroundings, whenever the dream came to him. Some are mere flashes of simile in unrhymed couplets; others are definite rounded outlines, instinct with the beauty of idea, but not yet hewn to the line of perfect form; one, at least, is the beginning of quite a long narrative in verse. There

## NOTE

are indications of more than one projected volume of poems, as mentioned in foot-notes. All have been selected from his papers as containing something worthy of preservation; and, while the thought sometimes parallels that in his published work, all are essentially new.

H. W. L.

NEW YORK, *September*, 1908.



## POEM OUTLINES

ARE ye so sharp set for the centre of the earth, are ye so hungry for the centre of things,

O rains and springs and rivers of the mountains?

Towards the centre of the earth, towards the very Middle of things, ye will fall, ye will run, the Centre will draw ye, Gravity will drive you and draw you in one:

But the Centre ye will not reach, ye will come as near as the plains—watering them in coming so near—and ye will come as near as the bottom of the Ocean—seeing and working many marvels as ye come so near.

But the Centre of Things ye will not reach,

O my rivers and rains and springs of the mountains.

Provision is made that ye shall not: ye would be merged, ye could not return.

Nor shall my Soul be merged in God, though tending, though tending.

*[Hymns of the Mountains,  
and Other Poems]*

## POEM OUTLINES

To believe in God would be much less hard if it were not for the wind. Pray hold one little minute, I cry: O spare this once to bite yonder poor old shivering soul in the bare house, let the rags have but a little chance to warm yon woman round the city corner. Stop, stop, wind: but I might as well talk to the wind: and lo, the proverb paralyzes prayer, and I am ready to say: Good God, is it possible thou canst stop this wind which at this moment is mocking ten thousand babies and thin-clad mothers with the unimaginable anguish of cold—is it possible thou canst stop this, and wilt not? Do you know what cold is? Story of the Prisoner, &c., &c., and the stone.

## POEM OUTLINES

THE courses of the wind, and the shifts thereof, as also what way the clouds go; and that which is happening a long way off; and the full face of the sun; and the bow of the Milky Way from end to end; as also the small, the life of the fiddler-crab, and the household of the marsh-hen; and more, the translation of black ooze into green blade of marsh-grass, which is as if filth bred heaven:

This a man seeth upon the marsh.

*[Hymns of the Marshes]*

## POEM OUTLINES

•

I WISH, said the poet, that you should do thus  
and so:

Laugh you thus, what matters a poet's wish?

The poet's wish is Nature's law.

It is for the satisfaction thereof that things are,

And that Time moves.

Observe Science in modern times proving the  
old poet's dreams.

Nature with all her train of powers

And Time with his ordered hours,

And Space, . . . and said,

What dost thou wish, my lord?

[*Credo, and Other Poems*]



## POEM OUTLINES

How dusty it is!

In trades and creeds and politics, much wind is about  
and the earth is dry;

I must lay this dust, that men may see and breathe;

There is need of rain, and I am it.

[*Credo, and Other Poems*]

## POEM OUTLINES

### THE DYSPEPTIC

*Frown*, quoth my lord Stomach,  
And I lowered.  
*Quarrel*, quoth my lord Liver,  
And I lashed my wife and children,  
Till at the breakfast-table  
Hell sat laughing on the egg-cup.  
*Lie awake all night*, quoth my two Masters,  
And I tossed, and swore, and beat the pillow,  
And kicked with disgust,  
And slammed every door tight that leads to sleep  
and heaven.

[*Credo, and Other Poems*]

## POEM OUTLINES

FOUL Past, as my Master I scorn thee,  
As my servant I love thee, dear Past.

## POEM OUTLINES

ONE of your cold jelly-fish poets that find themselves cast up by some wave upon a sandy subject, and so wrinkle themselves about a pebble of a theme and let us see it through their substance—as if that were a great feat.

## POEM OUTLINES

Cousin cloud  
the wind of music  
blow me into wreath  
and curve of grace  
as it bloweth thee.

## POEM OUTLINES

AND then  
A gentle violin mated with the flute,  
And both flew off into a wood of harmony,  
Two doves of tone.

## POEM OUTLINES

I HAVE great trouble in behavior. I know what to do, I know what I at heart desire to do; but the *doing* of it, that is work, that labor is. I construct in my lonesome meditations the fairest scheme of my relations to my fellow-men, and to fellow-events; but when I go to set the words of solitary thought to the music of much-crowded action, I find ten thousand difficulties never suspected: difficulties of race, temperament, mood, tradition, custom, passion, unreason and other difficulties which I do not understand, as, for instance, the failure of contemporary men to recognize genius and great art.

## POEM OUTLINES

I MADE me a song of serenade,  
And I stole in the Night, in the Night,  
To the window of the world where man slept light,  
And I sang:  
O my Love, my Love, my Fellow Man,  
My Love.



## POEM OUTLINES

I FLED in tears from the men's ungodly quarrel  
about God: I fled in tears to the woods, and laid me  
down on the earth; then somewhat like the beating  
of many hearts came up to me out of the ground, and I  
looked and my cheek lay close by a violet; then my  
heart took courage and I said:

"I know that thou art the word of my God, dear Violet:  
And Oh the ladder is not long that to my heaven leads.  
Measure what space a violet stands above the ground,  
'Tis no farther climbing that my soul and angels have  
to do than that."

*[Written on the fly-leaf of  
Emerson's "Representative  
Men," between 1874 and  
1879]*

## POEM OUTLINES

WHILE I lie here under the tree,  
Comes a strange insect and poises an instant at my  
    cheek,  
And lays his antennæ there upon my skin,  
Then perceiving that I have nothing of nutriment for  
    him,  
He leaves me with a quiet indifference which, do all I  
    can,  
Crushes me more than the whole world's sarcasm,  
And now he is gone to the Jamestown weed, there,  
And is rioting in sweetness.

## POEM OUTLINES

I DID not think so poorly of thee, dear Lord,  
As that thou wouldst wait until thou wert asked  
    (As many think),  
And that thou wouldst be ugly, like a society person,  
Because thou wert not invited.

[1881]

## POEM OUTLINES

**TENDER** wiles, transparent guiles,  
**Tears** exhaling into smiles.

## POEM OUTLINES

A MAN does not reach any stature of manhood until like Moses he kills an Egyptian (*i. e.*, murders some oppressive prejudice of the all-crushing Tyrant Society or Custom or Orthodoxy) and flies into the desert of his own soul, where among the rocks and sands, over which at any rate the sun rises clear each day, he slowly and with great agony settles his relation with men and manners and powers outside, and begins to look with his own eyes, and first knows the unspeakable joy of the outcast's kiss upon the hand of sweet, naked Truth.

But let not the young man go to killing his Egyptian too soon: wait till you know all the Egyptians can teach you: wait till you are master of the technics of the time; then grave, and resolute, and aware of consequences, shape your course.

## POEM OUTLINES

THOUGHT, too, is carnivorous. It lives on meat. We never have an idea whose existence has not been purchased by the death of some atom of our fleshy tissue.

O little poem, thou goest from this brain chargeable with the death of tissue that perished in order that thou mightst live: nourish some soul, thou that hast been nourished on a human body.

## POEM OUTLINES

Do you think the 19th century is past? It is but two years since Boston burnt me for witchcraft. I wrote a poem which was not orthodox: that is, not like Mr. Longfellow's.

## POEM OUTLINES

ALL roads from childhood lead to hell,  
Hell is but the smoke about the monstrous fires  
Kindled from } frictions of youth's self with self,  
Rising from }  
Passion rubbed hard 'gainst Purpose, Heart 'gainst  
Brain.

[1874-5]



## POEM OUTLINES

TOLERANCE like a Harbor lay  
Smooth and shining and secure,  
Where ships carrying every flag of faith were anchored in peace.

## POEM OUTLINES

### TO THE POLITICIANS

YOU are servants. Your thoughts are the thoughts of cooks curious to skim perquisites from every pan, your quarrels are the quarrels of scullions who fight for the privilege of cleaning the pot with most leavings in it, your committees sit upon the landings of backstairs, and your quarrels are the quarrels of kitchens.

[1878-9]

## POEM OUTLINES

"THE Earth?" quoth a Dandelion to my Oak,  
"what earth? where is any? I float, and find none!"

At that moment the wind blew.

"Nevertheless, it is here," quoth my oak, with  
pleasure in all his roots, what time the dandelion was  
blown out of hearing.

## POEM OUTLINES

### ORNAMENT BEFORE DRESS

Who doubts but Eve had a rose in her hair  
Ere fig leaves fettered her limbs?  
So Life wore poetry's perfect rose  
Before 'twas clothed with economic prose.  
Homer before Pherecydes,  
Caedmon before Alfred.

## POEM OUTLINES

EVERY rule is a sign of weakness. A man needs no rules to make him eat, when he is hungry: and a law is a badge of disgrace. Yet we are able to console ourselves, from points of view which terminate in duty, order, and the like advantages.

## POEM OUTLINES

How did'st thou win her, Death?  
Thou art the only rival that ever made her cold to me.  
Thou hast turned her cold to me.

## POEM OUTLINES

*I went into the Church to find my Lord.  
They said He is here, He lives here.  
But I could not see Him,  
For the creed-tablets and bonnet-flowers.*

I WENT into the Church to look for a poor man.

For the Lord has said that the Poor are his children,  
and I thought His children would live in His house.

But in the pews sat only Kings and Lords: at least  
all that sat there were dressed like Kings and Lords;  
and I could not find the man I looked for, who was in  
rags;—presently I saw the sexton refuse admission to  
a man; lo, it was my poor man, he had on rags, and  
the sexton said, “No ragged allowed.”

## POEM OUTLINES

O WORLD, I wish there was room for a poet. In the time of David and of Isaiah, in the time of John and of Homer, there was room for a poet. In the time of Hyvernion and of Herve and of Omar Khayyam: in the time of Shakspeare, was room in the world for a poet.

In the time of Keats there was not room:  
Perhaps now there is not room.

[1881]



## POEM OUTLINES

IN the lily, the sunset, the mountain, the rosy hues of all life, it is easy to trace God. But it is in the dust that goes up from the unending Battle of Things that we lose Him. Forever thro' the ferocities of storms, the malice of the never-glutted oceans, the savagery of human wars, the inexorable barbarities of accident, of earthquake and mysterious Disease, one hears the voice of man crying, *where art thou, my dear Lord and Master?*

## POEM OUTLINES

BUT oh, how can ye trifle away your time at trades  
and waste yourself in men's commerce, when ye might  
be here in the woods at commerce with great angels,  
all heaven at purchase for a song.

## POEM OUTLINES

I WILL be the Terpander of sadness;  
I will string the shell of slow time for a lyre,  
    The shell of Tortoise-creeping time,  
    Till grief grow music.

## POEM OUTLINES

I AM but a small-winged bird:  
But I will conquer the big world  
As the bee-martin beats the crow,  
By attacking it always from Above.

## POEM OUTLINES

AH how I desire this matter!  
I am sure God would give it to me if He could.  
I am sure that I would give it to Him if I could.  
    (But perhaps He knows it is not good for you.)  
I know that He could make it good for me.

## POEM OUTLINES

THE United States in two hundred years has made Emerson out of a witch-burner.

## POEM OUTLINES

### BEETHOVEN

THE argument of music,  
I heard thy plea, O friend;  
Who might debate with thee?

## POEM OUTLINES

HEART was a little child, cried for the moon,  
Brain was a man, said, nay.  
Science is big, and Time is a-throb,  
Hold thy heart, Heart.



## POEM OUTLINES

WAN Silence lying lip on ground,  
An outcast Angel from the Heaven of sound,  
    Prone and desolate  
    By the shut Gate.

## POEM OUTLINES

A POET is a perpetual Adam: events pass before him, like the animals in the creation, and he names them.

## POEM OUTLINES

“THE Improvement of the Ground is the most Naturall  
Obtaining of Riches: For it is our Great Mother’s  
Blessing, the Earth: But it is slow.”

[*Poems on Agriculture*]

## POEM OUTLINES

How could I injure thee,  
Thou art All and I am nought,  
What harm, what harm could e'er be wrought  
On thee by me?

## POEM OUTLINES

Lo, he that hath helped me to do right (save by mere information upon which I act or not, as I please) he hath not done me a favor: he hath covertly hurt me: he hath insidiously deflowered the virginity of my will; I am thenceforth not a pure Me: I am partly another.

Each union of self and self is, once for all, incest and adultery and every other crime. Let me alone. God made me so, a man, individual, unit, whole, fully-appointed in myself. Again I cry to thee, O friend, let me alone.

## POEM OUTLINES

THE church having become fashionable is now grown crowded, and the Age will have to get up from its pew and go outside soon, if only for a little fresh air.

## POEM OUTLINES

You wish me to argue whether Paul had a revelation:  
I do not care greatly; I have had none, but roses,  
trees, music, and a running stream, and Sirius.

*[Credo, and Other Poems]*

## POEM OUTLINES

THE sleep of each night is a confession of God. By whose will is it that my heart beat, my lung rose and fell, my blood went with freight and returned empty these eight hours?

Not mine, not mine.



## POEM OUTLINES

LIKE to the grasshopper in the tall grass,  
That sings to the mate he cannot see yet while,  
I sing to thee, dear World;  
For thou art my Mate, and peradventure thou wilt  
    come; I wish to see thee.  
Like to the lover under the window of his Love,  
I serenade thee, dear World;  
For thou art asleep and thou art my Love,  
And perhaps thou wilt awake and show me thine eyes  
And the beauty of thy face out of the window of thy  
    house of Time.

## POEM OUTLINES

So large, so blue is Harry's eye,  
I think to that blue Heaven the souls do go  
Of honest violets when they die.

## POEM OUTLINES

SAYS Epictetus, at the close of his Chapter on Præ-cognitions: "I must speak in this way; excuse me, as you would excuse lovers: I am not my own master: I am mad."

[*Credo, and Other Poems*]

## POEM OUTLINES

—GREAT shame came upon me.  
I wended my way to my own house  
And I was sorrowful all that night,  
For the touch of man had bruised my manhood,  
And in playing to be wise and a judge before men,  
I found me foolish and a criminal before myself.

## POEM OUTLINES

If that the mountain-measured earth  
Had thousand-fold his mighty girth,  
One violet would avail the dust  
For righteous pride and just.  
Then why do ye prattle of promise,  
And why do ye cry *this poet's young*  
*And will give us more anon?*

For he that hath written a song  
Hath made life's clod a flower,  
What question of short or long?  
As the big earth is summed in a violet,  
All Beauty may lie in a two-lined stave.  
Let the clever ones write commentaries in verse.  
As for us, we give you texts,

O World, we poets.

If you do not understand them now,  
Behold, hereafter an army of commentators will  
come:  
They will imitate, and explain it to you.

## POEM OUTLINES

### THE SONG OF ALDHELM

COME over the bridge, my merchants,  
Come over the bridge, my souls:  
For ye all are mine by the gift of God,  
Ye belong to me by the right of my love,  
I love  
With a love that is father and mother to men,  
Ye are all my children, merchants.

*Merchant:* We have no time, we have no time to listen  
to idle dreams.

*Aldhelm:* But I, poor Aldhelm, say you nay;  
Till ye hear me, ye have no time  
Neither for trade nor travelling;  
Till ye hear me ye have no time to fight nor marry nor  
mourn;  
There is not time, O World,  
Till you hear me, the Poet Aldhelm,  
To eat nor to drink nor to draw breath.  
For until the Song of the Poet is heard  
Ye do not live, ye can not live.  
O noonday ghosts that gabble of losing and gaining,  
Pitiful paupers that starve in the plenteous midmost  
Of bounty unbounded.

## POEM OUTLINES

DIDST thou make me ?  
    Some say yea.  
Did I make thee ?  
    Some say yea.  
Oh, am I then thy son, O God,  
    Or art thou mine ?  
Thou art more beautiful than me,  
    And I will worship thee.  
Lo, out of me is gone more great than me :  
    As Him that Mother Mary bore,  
    Greater far than Mary was ;  
As one mere woman brought the Lord,  
    Was mother of the Lord,  
Might not my love and longing be  
    Father of thee ?

## POEM OUTLINES

**THERE** will one day be medicine to cure crime.



## POEM OUTLINES

THIS youth, O Science, he knoweth more than thee,

He knoweth that life is sweet,

But thou, thou knowest not ever a Sweet.

Tear me, I pray thee, this Flower of Sweetness-of-Life petal from petal, number me the pistils, and above all, above all, dear Science, find me the ovary thereof, and the seeds in the ovary, and save me these.

Thou canst not.

## POEM OUTLINES

THOU that in thy beautiful Church this morning art reading thy beautiful service with a breaking heart—for that thou knowest thou art reading folly to fools, and for that thou lovest these same folk and canst not abide to think of losing thy friends, and knowest not how to tell them the truth and findest them with no appetite to it nor strength for it—thou fine young clergyman, on this spring morning, there, in the pulpit, front of the dainty ladies with their breathing clouds of dresses and the fans gently waving in the still air—and thou, there, betwixt the pauses while the choir and the heavenly organ tear thy soul with music, peering down with thine eyes in a dream upon the men in the pews, the importers, the jobbers, the stockbrokers, the great drygoods house, some at a nod, some calculating with pencils on the fly-leaf of the Prayer-book, some wondering how it will be with 4's and sixes to-morrow, some vacant, three with Christ thoughts, one out of two hundred earnest—thou that turnest despairing away from the men back to the women whereof several regard thee with soft and rich eyes, with yearning after the unknown whatever-there-may-be-of-better-than-this,

## POEM OUTLINES

I have a word for thee.

Thou seest and wilt not cover thine eyes; thou dost stand at the casement on a dewy morning, and sentimentalize over the birds that flit by: for thou knowest a worm died in pain at each bird song, and death sitteth in the dew; thou lookest through the rich lawn dresses of the witch women, thou lookest through the ledger-revelries of the merchant, thou seest quasi-religion which is hell-in-trifles before thee, thou seest superstition black about thee,—I have a word for thee.

Come out and declare.

[*Credo, and Other Poems*]

## POEM OUTLINES

CHOPIN

BETWIXT the upper Mill-stone *Yes*  
And the nether Mill-stone *No*,  
Whence cometh *burr* and *burr* and *burr*  
And much noise of quarrel,  
The Miller poured the hopper full  
Of corn from the bag,  
And in the corn lay one violet,  
(Maybe the farmer's little girl dropped it in  
When the boy went to the bin to fill the bag).

And *burr* quoth the upper Mill-stone,  
And *burr you back again* the nether,  
And the violet was ground with the corn,  
But passed not into the bag with the meal,

Thank God!

The odor of crushed violet flew forth  
And passed about the ages;  
And men here and there had a sense  
Of somewhat rich and high-intense,  
Dewy, fiery, dear, forlorn,  
Delicate, grave, new out of the morn,

But saturate yet

With the night despair that every flower will wet.

[*Credo, and Other Poems*]

## POEM OUTLINES

### A BUSINESS TRANSACTION

THE poet stepped into a grimy den,  
Where the sign above the door  
Said: Money to lend, in sums to suit,  
On Real Estate, &c.

I want, said the Poet,  
(So many thousand dollars).  
So said Cent per Cent, rubbing his hands,  
Where is the property?

I offer, said the Poet,  
My Castle in Spain,  
'Tis a lovely house,  
So many rooms, acres, &c.

## POEM OUTLINES

Ambling, ambling round the ring,  
Round the ring of daily duty,  
Leap, Circus-rider, man, through the paper hoop of  
death,  
—Ah, lightest thou, beyond death, on this same  
slow-ambling, padded horse of life.

YOUTH, the circus-rider, fares gaily round the ring, standing with one foot on the bare-backed horse—the Ideal. Presently, at the moment of manhood, Life (exacting ring-master) causes another horse to be brought in who passes under the rider's legs, and ambles on. This is the Real. The young man takes up the reins, places a foot on each animal, and the business now becomes serious.

For it is a differing pace, of these two, the Real and the Ideal.

And yet no man can be said to make the least success in life who does not contrive to make them go well together.

## POEM OUTLINES

THE Age is an Adonis that pursues the boar Wealth:  
yet shall the rude tusk of trade wound this blue-veined  
thigh,—if *Love* come not to the rescue; Adon despises  
Love.

## POEM OUTLINES

SOMETIMES Providence seems to have a bee in his bonnet. Else why should hell, the greatest risk, be the most unprovable fact, and himself, the only light, be the most completely undiscoverable? If the angels are good company, why shut us out from them? I look for good boys for my children. Hide not your light under a bushel, is His own command: and yet He is completely obscured under the inexorable *quid pro quo* of Nature and the hateful measure of Evil.

[*Credo, and Other Poems*]



## POEM OUTLINES

[illegible]

## POEM OUTLINES

### FOR A FLOWER DECORATION OF SOLDIERS' GRAVES

UNTO your house, O sleepers,  
Unto these graves that house you since ye died,  
Unto these little rooms wherein ye sleep,  
A serenade of Love who sings in flowers,  
If sense more dim than thought  
May pierce through the deep dream of death wherein  
ye lie.

## POEM OUTLINES

In a silence embroidered with whispers of lovers,  
As the darkness is purpled with fire-flies.

## POEM OUTLINES

THE feverish heaven with a stitch in the side,  
Of lightning.

•

## POEM OUTLINES

FOR Pray'r the Ocean is, where diversely  
Men steer their course, each to a several coast,  
Where all our interests so discordant be,  
Half begging God for winds that  
Would send the other half to hell.

## POEM OUTLINES

As many blades of grass as be  
In all thy horizontal round,  
So many dreams brood over thee.

## POEM OUTLINES

To stand with quietude in the midst of the prodigious Unknown which we call the World, also to look with tranquil eyes upon the unfathomable blackness which limits our view to the little space enclosed betwixt birth and death.

## POEM OUTLINES

So pray we to the God we dimly hope  
Against calamities we clearly know.



## POEM OUTLINES

It may be that the world can get along without God: but *I* can not. The universe-finity is to me like the chord of the dominant seventh, always leading towards, always inviting onwards, a Chord of Progress; God is the tonic Triad, a chord of Repose.

## POEM OUTLINES

### SONGS OF ALDHELM

Songs from the Sun, Songs from the ground,  
Songs from the . . . stars,  
Songs, { fine souls of the body of sound,  
          { joined souls and bodies of sound,  
. . . ghosts of songs that died,  
      Songs of Birth and of Death, of . . .  
Beat million-rhythmed in the heart of my hearing,  
      The world is all sound and still signs of sound.

## POEM OUTLINES

It appears that if I were perfect, I could not be perfect.

For with whoever is perfect, there is nothing more to be done.

But if there were nothing more to do, I would be very sorry: that is, I would not be perfect.

Therefore it appears that I would not be perfect if I were perfect.

*[Credo, and Other Poems]*

## POEM OUTLINES

We know more than we know.

That the Lord is all, I know:

That I am part, I know.

But how shall we settle our provinces and diplomacies  
and boundaries, the Lord and I?

Let us talk of this matter, dear Lord, I talking in  
silence.

## POEM OUTLINES

*BUT the corruption, the rascality, the &c., &c.,*

I am not afraid.

*But the stock broker, the whiskey ring,*

I am not afraid.

*Nay, but the war in the East,*

I am not afraid.

I see God about his godly affairs,

The cat-bird sits in the tree and sings

While the boy kills the &c. beneath.

The mocking-bird hanging over the street sings,  
though robbery, murder, fire, &c., go on.

## POEM OUTLINES

WATER AT DAWN

GRAY iris of the eyeball earth,  
Limpid Intelligence.

## POEM OUTLINES

It is the easiest thing in the world to make one falsehood out of two truths.

## POEM OUTLINES

O SCIENCE, wilt thou take my Christ,  
Oh, wilt thou crucify him o'er  
Betwixt false thieves with thieves' own pain,  
Never to rise again?  
Leave me this love, O cool-eyed One,  
Leave me this Saviour.

*Science:* Down at the base of a statue,  
A flower of strange hue  
I dug, that I might see and know the root thereof,  
And lo, the statue is prone, fallen.  
They did but crucify the godhead of Christ,  
(*My God, my God, He said, why hast thou forsaken me?*)  
The manhood rose and lives forever,  
The Leader, the Friend, the Beloved of all men and  
women,  
The strongest, the wisest, the dearest, the sweetest.



## POEM OUTLINES

COME with me, Science; let us go into the Church here (say in Georgia); let alone the youth here, they have roses in their cheeks, they know that life is delicious, what need have they of thee? But fix thy keen eye on these grave-faced and mostly sallow married women who make at least half this congregation—these women who are the people that carry around the subscription cards, and feed the preacher and keep him in heart always. See, there is Mrs. S.: her husband and son were killed in the war; Mrs. B.—her husband has been a thriftless fellow, and she has finally found out the damnable fact that she is both stronger and purer than he is, which she is, however, yet sweetly endeavoring to hide from herself and all people; Mrs. C. D. and the rest of the alphabet in the same condition;—Science, I grasp thee by the throat and ask thee with vehement passion, wilt thou take away the Christ (who is to each Deficiency in this house the Completion and Hoped Perfectness) from these women?

## POEM OUTLINES

### TO-DAY

The Stars tease me, as it were gadflies:  
And I cannot bear the impudent reds and yellows of the  
flowers.

## POEM OUTLINES

To many inarticulate  
Like the great vague wind  
Against the wire, one word larger  
Than some languages, nowhere flippant,  
My song is of all men and times and thoughts,  
Therefore many, caring not  
For aught save one man, this time, and finance,  
Many, many listen not  
Because I sing for all.  
Sang I of that little king  
That owns this special little time,  
The world were mine; but oh, but oh,  
I sing all Time that hath no king.  
And if I sang this man or that,  
Haply the singer's fee I win;  
But part's too little: I sing all:  
I know not parties, cliques, nor times.

## POEM OUTLINES

THE old Obligation of goodness has now advanced into the Delight of goodness; the old Curse of Labor into the Delight of Labor; the old Agony of bloodshedding sacrifice into the tranquil Delight of Unselfishness. The Curse of the Jew of Genesis is the Blessing of the modern Gentile. It is as if an avalanche, in the very moment of crushing the kneeling villagers, should turn to a gentle and fruitful rain, and be minister not of death but of life.

## POEM OUTLINES

### A GARDEN PARTY

INVITATION brought by the wind, and sent by the rose and the oak. I sat on the steps—warm summer noon—in a garden, and half cloudy with low clouds, sun hot, rich mocking bird singing, bee brushing down a big rain-drop from a flower, where it hung tremulous. The bird's music is echoed from the breasts of roses, and reflex sound comes doubly back with grace of odor. —First came the lizard, dandiest of reptiles; then the bee, then small strange insects that wear flap-wings and spider-web legs, and crawl up the slim green stalks of grass; the catbirds, the flowers, with each a soul—this is the company I like; the talk, the gossip anent the last news of the spirit, the marriage of man and nature, the betrothal of Science and Art, the failure of the great house of Buy and Sell (see following note \*), a rumor out of the sun, and many messages concerning the stars.

\* Buy and Sell failed because Love was a partner. "This Love, now, who is he?" said a comfortable burgher oak. "I hear much of him these later days." Why, Love, he ownetb all things: trees and land and water power.

## POEM OUTLINES

Oh, man falls into this wide sea of life  
Like a pebble dropped by idle hands in water.  
The little circle of the stir he makes  
Does lessen as it widens, until Death  
Comes on, and straightway the round ripple is gone out.

## POEM OUTLINES

THE grave is a cup  
Wherewith I dip up  
My draughts from the lake of life.  
(Death, loquitor.)

Death is the cup-bearer of Heaven,  
God's Ganymede, and his cup is the  
grave, and life is the wine that  
fills it.

## POEM OUTLINES

BIRTH is but a folding of our wings.



## POEM OUTLINES



WHEN bees, in honey-frenzies, rage and rage,  
And their hot dainty wars with flowers wage,  
Foraying in the woods for sweet rapine  
And spreading odorous havoc o'er the green.

## POEM OUTLINES

ALL men are pearl-divers, and we have but plunged down into this straggling salt-sea of Life—to find a pearl. This Pearl, like all others, comes from a wound: it is the Pearl of Love after Grief.

## POEM OUTLINES

It is always sunrise and always sunset somewhere on the earth. And so, with a silver sunrise before him and a golden sunset behind him, the Royal Sun fares through Heaven, like a king with a herald and a retinue.

1

## POEM OUTLINES

NIGHT's a black-haired poet, and he's in love with Day. But he never meets her save at early morn and late eve, when they fall into each other's arms and draw out a lingering kiss: so folded together at such times that we cannot distinguish bright maid from dark lover; and so we call it Dawn and Twilight—it being

Not light, but lustrous dark;  
Not dark, but secret light.

## POEM OUTLINES

THESE green and swelling hills, crowned with white  
tents,  
Like vast green waves, white-foaming at the top.

## POEM OUTLINES

HUNGER and a whip: with these we tame wild beasts.  
So, to tame us, God continually keeps our hearts hungry  
for love, and continually lashes our souls with the  
thongs of relentless circumstance.

## POEM OUTLINES

STAR-DROPS lingering after sunlight's rain.

## POEM OUTLINES

THE earth, a grain of pollen dropped in the vast  
calyx of Heaven.



## POEM OUTLINES

Our beliefs needed pruning, that they might bring  
forth more fruit: and so Science came.

## POEM OUTLINES

I, THE artist, fought with a Knight that was cased in a mail of gold; and my weapon, with all my art, would not penetrate his armor. Gold is a soft metal, but makes the hardest hauberk of all. What shall I do to pierce this covering? For I am hungry for this man, this business man of stocks and dry-goods, and now it seems as if there were no pleasure nor hope nor life for me until I win him to my side.

## POEM OUTLINES

My Desire is round,  
It is a great globe.  
If my desire were no bigger than this world  
It were no bigger than a pin's head.  
But this world is to the world I want  
As a cinder to Sirius.

## POEM OUTLINES

I AM startled at the gigantic suggestions in this old story of the Serpent who introduces knowledge to man in Eden. How could the Jew who wrote Genesis have known the sadness that ever comes with learning—as if wisdom were still the protégé of the Devil.

## POEM OUTLINES

ON the advantage of reducing facts—like fractions—to a common denominator.

We explain: but only in terms of  $x$  and  $y$ , which are themselves symbols of we know not what, graphs of mystery. We establish relations betwixt this and that mystery. We reduce  $x$  and  $y$  to a common denominator, so that we can add them together, and make a scientific generalization, or subtract them, and make a scientific analysis: but more we can not do. The mystery is still a mystery, and this is all the material out of which we must weave our life.

## POEM OUTLINES

TEN Lilies and ten Virgins,  
And, mild marvel to mine eyes,  
Five of the Virgins were foolish,  
But *all* of the lilies were wise.

## POEM OUTLINES

Look out, Death, I am coming.

Art thou not glad? What talks we'll have, what memories

Of old battles.

Come, bring the bowl, Death; I am thirsty.

## POEM OUTLINES

*Cut the Cord, Doctor!* quoth the baby, man, in the nineteenth century. *I am ready to draw my own breath.*



## POEM OUTLINES

WHETHER one is an optimist or an orthodox religionist or what not, it would seem that faith must centre upon Christ.

## POEM OUTLINES

THE Church is too hot, and Nothing is too cold. I find my proper Temperature in Art. Art offers to me a method of adoring the sweet master Jesus Christ, the beautiful souled One, without the straitness of a Creed which confines my genuflexions, a Church which confines my limbs, and without the vacuity of the doubt which numbs them. An unspeakable gain has come to me in simply turning a certain phrase the other way: the beauty of holiness becomes a new and wonderful saying to me when I figure it to myself in reverse as the holiness of beauty. This is like opening a window of dark stained glass, and letting in a flood of white light. I thus keep upon the walls of my soul a church-wall rubric which has been somewhat clouded by the expiring breaths of creeds dying their natural death. For in art there is no doubt. My heart beat all last night without my supervision: for I was asleep; my heart did not doubt a throb; I left it beating when I slept, I found it beating when I woke; it is thus with art: it beats in my sleep. A holy tune was in my soul when I fell asleep: it was going when I awoke. This melody is always moving along in the background of my spirit.

## POEM OUTLINES

If I wish to compose, I abstract my attention from the thoughts which occupy the front of the stage, the *dramatis personæ* of the moment, and fix myself upon the deeper scene in the rear.

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## POEM OUTLINES

It is now time that one should arise in the world and cry out that Art is made for man and not man for art: that government is made for man and not man for government: that religion is made for man and not man for religion: that trade is made for man and not man for trade. This is essentially the utterance of Christ in declaring that the Sabbath was made for man and not man for the Sabbath.

## POEM OUTLINES

LIKE the forest whose edges near man's dwellings  
are embroidered with birds, while its inner recesses are  
the unbroken solid color of solitude.

## POEM OUTLINES

To him that humbly here will look  
    I'll ope the heavens wide,  
But ne'er a blessing brings a book  
    To him that reads in pride.  
Whoe'er shall search me but to see  
    Some fact he hath foretold,  
Making my gospel but his prophecy,  
    My New his little Old.  
To him that opens his hands upwards to me like a  
    thirsty plant  
        I am Rain,  
But to him that merely stands as a patron by to see me  
    perform  
        I am Zero and a Drought.



## POEM OUTLINES

THEN three tall lilies floated white along  
To these woods: we come from Nature,  
Ambassadors, for thou gavest us consideration,  
For thou said'st, Consider the lilies,  
And who considers them will soon consider  
And how that they did exceed the glory of Solomon.

## POEM OUTLINES

How in the Age gone by  
Thou took'st the Time upon thy knee  
    As a child,  
A Time that smote thee in the face  
Even whilst thou did kiss it,  
And how it tore out thy loving eyes  
Even while thou didst teach it.

## POEM OUTLINES

THE monstrous things the mighty world hath kept  
In reverence 'gainst the law of reverence:  
The lies of Judith, Brutus' treachery,  
Damon's deceit, all wiles of war.

## POEM OUTLINES

TO A CERTAIN THREE OAKS IN DRUID HILL PARK

Let me lean against you, my Loves,  
Give me a place, my darlings,  
I am so happy, so fain, so full, in your large company.

I KNEW a saint that said he never went among men without returning home less a man than he was before he went forth. But it is not so with you: I am always more a man when I converse with you. Who is so manly and so manifold sweet as a tree? There is none that can talk like a tree: for a tree says always to me exactly that which I wish him to say. A man is apt to say what I did not desire to hear, or what I had no need to know at that time. A tree knows always my necessity.

## POEM OUTLINES

O EARTH, O mother, thou my Beautiful,  
Why frowns this shallow feud 'twixt me and thee?  
Were I a bad son, deaf, undutiful,  
Nor loved thy mother-talk, thy gramarye  
Of groves, thy hale discourse of fact in terms  
That mince not, yea, thy sharp cold winter  
Like as the love lore thine expressive germs  
Of spring do plainly petal forth,—'twere cause  
Conceivable of quarrel.

## POEM OUTLINES

### HOW TWELVE STAGS PLOWED FOR SAINT LEONOR

ERE yet to brakeward stole the feeding fawn,  
While grave and lone about the greenwood lay  
All soft seclusions of the dimmest dawn,  
Forth from his hut, in heavenly airs to pray

Fared Father Leonor, wrapt with morn and God,  
New-perfected in look and limb with sleep,  
Fain of each friendly tree whereby he trod,  
At dew-drop salutations smiling deep.

He paced the hollow towards his pleasant goal  
Where burst from out a tall oak's roots a spring,  
As prayer from priviest fibres of the soul  
Leaps forth in loneliness. There stood a stalwart ring

Of twelve great oaks about that middle Oak,  
Which uttered forth the fount, as erstwhile stood  
The sweetest Twelve of time round Him who spoke  
The words that watered life's long drought of good.

Straight fell the father Leonor on his knees  
Down by the foot of that Christ-Oak, and cried,

## POEM OUTLINES

My master, while they sleep, I pray for these,  
My soul's dear sons, my sixty, that abide

About my cell since first my wandering feet  
In these Armoric wilds were stayed: O Lord,\*

, . . . . .

\* "The Legend of St. Leonor" is given in full in Mr. Lanier's  
"Retrospects and Prospects."

## POEM OUTLINES

### WHAT AM I WITHOUT THEE?

WHAT am I without thee, Beloved?  
A mere stem, that hath no flower;  
A sea forever at storm, without its calms;  
A shrine, with the Virgin stolen out;  
A cloud void of lightning;  
A bleak moor where yearnings moan like the winter  
winds;  
A rock on sea-sand, whence the sea hath retired, and  
no longer claspeth and loveth it;  
A hollow oak with the heart riven thereout, living by  
the bark alone;  
A dark star;  
A bird with both wings broken;  
A Dryad in a place where no trees are;  
A brook that never reacheth the sea;  
A mountain without sunrise thereon and without  
springs therein;  
A wave that runneth on forever, to no shore;  
A raindrop suspended between Heaven and Earth,  
arrested in his course;  
A bud, that will never open;



## POEM OUTLINES

A hope that is always dying;  
An eye with no sparkle in it;  
A tear wept, dropped in the dust, cold;  
A bow whereof the string is snapped;  
An orchestra, wanting the violin;  
A poor poem;  
A bent lance;  
A play without plot or dénouement;  
An arrow, shot with no aim;  
Chivalry without his Ladye;  
A sound unarticulated;  
A water-lily left in a dry lake-bed;  
Sleep without a dream and without a waking-time;  
A pallid lip;  
A grave whereafter cometh neither Heaven nor hell;  
A broken javelin fixed in a breastplate;  
A heart that liveth, but throbbeth not;  
An Aurora of the North, dying upon the ice, in the  
    night;  
A blurred picture;  
A lonesome, lonesome, lonesome yearning lover!

## POEM OUTLINES

My birds, my pretty pious buccaneers  
That haunt the shores of daybreak and of dusk,  
Truly my birds did find to-day  
A-strand out yonder on the Balsam hills  
A bright bulk, where the night wave left it,  
High upon the Balsam peaks.  
Then my birds, my sweet, my heavenly [day prickers],  
Did open up the day  
Like as some castaway bale of flotsam sunlight-stuff  
And jetsam of woven Easternry: one loud exclaimed  
    Upon brocaded silver with more silver voice:  
And one, when gold embroideries flamed in golden songs  
    of better broidered tones,  
Translated them. And one from out some rare tone-  
    tissue in his soul  
Shook fringes of sweet indecisive sound,  
And purfled all that ravishment of light with ravish-  
    ment of music that not left  
Heat, or dry longing, or any indictment of God,  
Or question.

[*Lynn, N. C., August, 1881*]

## POEM OUTLINES

WHEN into reasonable discourse plain  
Or russet terms of dealing and old use  
I would recast the joy, the tender pain  
Of the silver birch, the rhododendron, the brook,  
Or, all blest particulars of beauty sum  
In one most continent word that means something  
To all men, to some men everything,  
To one all, but one will cover with satisfaction,  
That is love.  
Yet I well know this tree is a selfish [saver]-up of  
drink  
Might else have nourished these laurels:  
Yea, and they did not hand round the cup  
To the grass ere they drank,  
Nor the grass inquire if room is here for her and the  
phlox.

Yet my spirit will have it that Love is the lost meaning of this Hate, and Peace the end of this Battle. Why? This is revelation. Here I find God: what power less than His could fancy such wild inconsequence and unreason as flies out of this anguish, and Love out of this Murder.

[*Lynn, N. C., August, 1881*]

## POEM OUTLINES

I AWOKE, and there my Gossip, Midnight, stood  
Fast by my head, and there the Balsams sat  
Round about, and we talked together.

And "Here is some news," quoth Midnight. "What is this word 'news' whereof we hear?" begged the Balsams: "What mean you by news? what thing is there which is not very old? Two neighbors in a cabin talking yesterday I heard giving and taking news; and one, for news, saith William is dead; and 'tother for news gave that a child is born at Anne's house. But what manner of people be these that call birth and death new? Birth and death were before aught else that we know was."

[*Credo; Hymn of the Mountains*]

[*Lynn, N. C., August, 1881*]







